



SOCIETY OF MEDICAL LABORATORY TECHNOLOGISTS OF SA

PO Box 505 | Howard Place 7450 | tel 021 531 1231 | jhind@smltisa.co.za

APPLICATION FOR NEW MEMBERSHIP AND RENEWAL OF CURRENT

Surname:

First Name: Initials: Title:

Postal Address:

..... Code:

Email Address: Daytime Contact Tel:

Cell Number:

Employer:

Name of Department / Centre / Laboratory where you work:
.....

Employer's Address:

..... Code:

HPCSA Registration Number:

MT/MTIN/MTS GT/GTS

LA/LAS MLS/MLSS

SMLTSA Branch Number:

CATEGORY	ANNUAL FEE 2017	TICK
Students (<i>Medical Technologists, MLS, Medical Technicians and Laboratory Assistants</i>)	R200.00	
Affiliates (<i>Non-practising members and Qualified Laboratory Assistants</i>)	R230.00	
Associates (<i>Qualified Technologists, MLS and Technicians</i>)	R315.00	

After 1 July 'NEW' memberships are reduced to half amount payable. This does not apply to Renewals after 1 July.

Signature of Applicant: Date:

Proposer: Second:

(For NEW Memberships: Proposer and Second must be current Associate Members of the Society)

Please indicate your BRANCH by ticking the appropriate block:

Cape Town - WC	<input type="checkbox"/>	Port Elizabeth - EC	<input type="checkbox"/>	KZN Coastal	<input type="checkbox"/>	Tygerberg - WC	<input type="checkbox"/>
E'Goli - Gauteng	<input type="checkbox"/>	Free State - FS	<input type="checkbox"/>	KZN Midlands	<input type="checkbox"/>	Umtata - EC [#]	<input type="checkbox"/>
Vaal - Gauteng*	<input type="checkbox"/>	East London - EC*	<input type="checkbox"/>	Polokwane*	<input type="checkbox"/>		<input type="checkbox"/>

**new branches being established; #Umtata - new branch established 2016*

Deposit fees into SMLTSA | Standard Bank | 051001 (br. code) | 070950504 (acc. no.)

Use your **INITIAL & SURNAME plus HPCSA no.** as a reference for all deposits (*incl. SMLTSA branch no. if you have it*)

Send the completed renewal / application form with proof of payment (deposit slip) via:

email: **jhind@smltisa.co.za** or post to: **SMLTSA | Membership Secretary | PO Box 505 | Howard Place 7450**

FOR OFFICE USE ONLY:

Branch / Membership number: Date: